

# Stigmatic Series II No 3

Co. D

Co. D

| Date.   | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. 1897 |
|---------|----------------|---------------------|----------------|--------|-------|------------------|---------------|-------------------|
| 1897    |                |                     |                |        |       | Strachan         | W212          | Mich 1            |
| Feb 13  |                | 53463               |                |        |       | "                | "             | 22/97             |
| Mich 19 |                | 53526               |                |        |       | "                | "             | "                 |
|         |                | 547                 |                |        |       | "                | "             | "                 |
|         |                | 5248                |                |        |       | "                | "             | "                 |
|         |                | 5319                |                |        |       | "                | "             | "                 |
|         |                | 530                 |                |        |       | "                | "             | "                 |
|         |                | 595                 |                |        |       | Nicholls         | "             | Apr 9/97          |
| Apr 10  |                | 625                 |                |        |       | "                | "             | 21/97             |
| 24      |                | 626                 |                |        |       | "                | "             | 21/97             |
|         |                | 627                 |                |        |       | "                | "             | "                 |
|         |                | 628                 |                |        |       | "                | "             | "                 |
|         |                | 629                 |                |        |       | "                | "             | "                 |
|         |                | 630                 |                |        |       | "                | "             | "                 |
|         |                | 644                 |                |        |       | "                | "             | May 14/97         |
| May 8   |                | 678                 |                |        |       | "                | "             | "                 |
|         |                | 679                 |                |        |       | "                | "             | "                 |
|         |                | 680                 |                |        |       | "                | "             | "                 |
|         |                | 681                 |                |        |       | "                | "             | May 19/97         |
|         |                | 474                 |                |        |       | "                | "             | "                 |
| June 5  |                | 475                 |                |        |       | "                | "             | "                 |
|         |                | 476                 |                |        |       | "                | "             | "                 |
|         |                | 477                 |                |        |       | Green R          | "             | July 21/97        |
|         |                | 478                 |                |        |       | "                | "             | "                 |
|         |                | 479                 |                |        |       | "                | "             | "                 |
|         |                | 780                 |                |        |       | "                | "             | "                 |
| July 14 |                | 56959               |                |        |       | "                | "             | "                 |
|         |                | 960                 |                |        |       | "                | "             | "                 |
|         |                | 1                   |                |        |       | "                | "             | July 21/97        |
|         |                | 2                   |                |        |       | "                | "             | "                 |
|         |                | 3                   |                |        |       | "                | "             | "                 |
|         |                | 4                   |                |        |       | "                | "             | "                 |
|         |                | 5                   |                |        |       | "                | "             | "                 |

| Date.   | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. 1897 |
|---------|----------------|---------------------|----------------|--------|-------|------------------|---------------|-------------------|
| 1897    |                |                     |                |        |       |                  |               |                   |
| July 17 |                | 56964               |                |        |       | Green R          | W266          | July 21/97        |
|         |                | 67                  |                |        |       | "                | "             | "                 |
|         |                | 68                  |                |        |       | "                | "             | "                 |
|         |                | 69                  |                |        |       | Nicholls         | "             | "                 |
|         |                | 70                  |                |        |       | "                | "             | "                 |
| Sep 10  |                | 57141               |                |        |       | "                | "             | Sept 13/97        |
|         |                | 42                  |                |        |       | "                | "             | "                 |
|         |                | 43                  |                |        |       | "                | "             | "                 |
|         |                | 44                  |                |        |       | "                | "             | "                 |
|         |                | 45                  |                |        |       | "                | "             | "                 |
|         |                | 46                  |                |        |       | "                | "             | "                 |
|         |                | 47                  |                |        |       | "                | "             | Oct 19/97         |
|         |                | 48                  |                |        |       | "                | "             | "                 |
|         |                | 49                  |                |        |       | "                | "             | "                 |
|         |                | 50                  |                |        |       | "                | "             | "                 |
|         |                | 57                  |                |        |       | "                | "             | "                 |
|         |                | 52                  |                |        |       | "                | "             | "                 |
| Oct 3   |                | 57253               |                |        |       | "                | "             | Oct 19/97         |
|         |                | 54                  |                |        |       | "                | "             | "                 |
|         |                | 55                  |                |        |       | "                | "             | "                 |
|         |                | 56                  |                |        |       | "                | "             | "                 |
|         |                | 57                  |                |        |       | "                | "             | "                 |
|         |                | 58                  |                |        |       | "                | "             | "                 |
|         |                | 59                  |                |        |       | "                | "             | "                 |
|         |                | 60                  |                |        |       | "                | "             | "                 |
|         |                | 61                  |                |        |       | "                | "             | "                 |
|         |                | 62                  |                |        |       | "                | "             | "                 |
|         |                | 63                  |                |        |       | "                | "             | "                 |
|         |                | 64                  |                |        |       | "                | "             | "                 |
|         |                | 57374               |                |        |       | Strachan         | W266          | Oct 22/97         |
|         |                | 75                  |                |        |       | "                | "             | "                 |
|         |                | 76                  |                |        |       | "                | "             | "                 |

Stigmatic Series II No. 6

D<sup>2</sup>

| Date     | Turner's Name | Consecutive Number | Framer's Name | R or A | Date | Finisher's Name | Edger's Name | Out of Shop |
|----------|---------------|--------------------|---------------|--------|------|-----------------|--------------|-------------|
| 1897     |               |                    |               |        |      | Strachan        | WVW          | Dec 16 97   |
| Oct 22   |               | 57377              |               |        |      | "               | "            | "           |
|          |               | 78                 |               |        |      | "               | "            | "           |
|          |               | 79                 |               |        |      | "               | "            | "           |
|          |               | 80                 |               |        |      | "               | "            | "           |
|          |               | 81                 |               |        |      | "               | "            | "           |
|          |               | 82                 |               |        |      | "               | "            | "           |
|          |               | 83                 |               |        |      | "               | "            | "           |
|          |               | 84                 |               |        |      | "               | "            | "           |
|          |               | 85                 |               |        |      | "               | "            | "           |
|          |               | 86                 |               |        |      | Green           | "            | March 18/98 |
|          |               | 87                 |               |        |      | "               | "            | "           |
|          |               | 88                 |               |        |      | "               | "            | "           |
|          |               | 89                 |               |        |      | Strachan        | WVW          | Oct 22/97   |
| Oct 29   |               | 57401              |               |        |      | "               | "            | Oct 22/97   |
|          |               | 1402               |               |        |      | "               | "            | "           |
|          |               | 1492               |               |        |      | "               | "            | "           |
| Nov 12   |               | 57679              |               |        |      | Green           | WVW          | Dec 22/97   |
| Dec 24   |               | 80                 |               |        |      | "               | "            | March 18/98 |
|          |               | 81                 |               |        |      | "               | "            | "           |
|          |               | 82                 |               |        |      | "               | "            | "           |
|          |               | 83                 |               |        |      | "               | "            | "           |
|          |               | 84                 |               |        |      | "               | "            | "           |
|          |               | 85                 |               |        |      | "               | "            | "           |
|          |               | 86                 |               |        |      | "               | "            | "           |
|          |               | 87                 |               |        |      | "               | "            | "           |
|          |               | 88                 |               |        |      | "               | "            | "           |
|          |               | 89                 |               |        |      | "               | "            | "           |
|          |               | 90                 |               |        |      | "               | "            | Apr 16/98   |
| 1898     |               |                    |               |        |      | "               | "            | "           |
| Feb 25   |               | 57899              |               |        |      | "               | "            | "           |
|          |               | 900                |               |        |      | "               | "            | "           |
| March 18 |               | 949                |               |        |      | Strachan        | Huddinst     | "           |
|          |               | 950                |               |        |      | "               | "            | "           |
|          |               | 951                |               |        |      | "               | "            | "           |

D<sup>2</sup>

| Date     | Turner's Name | Consecutive Number | Framer's Name | R or A | Date | Finisher's Name | Edger's Name | Out of Shop |
|----------|---------------|--------------------|---------------|--------|------|-----------------|--------------|-------------|
| 1898     |               |                    |               |        |      |                 |              |             |
| March 18 |               | 57952              |               |        |      | Strachan        | Huddinst     | Apr 16/98   |
|          |               | 952                |               |        |      | "               | "            | "           |
|          |               | 954                |               |        |      | "               | "            | "           |
| Apr 1    |               | 57984              |               |        |      | "               | "            | "           |
|          |               | 58030              |               |        |      | "               | "            | "           |
|          |               | 31                 |               |        |      | "               | "            | "           |
|          |               | 32                 |               |        |      | "               | "            | "           |
|          |               | 33                 |               |        |      | "               | "            | "           |
|          |               | 34                 |               |        |      | "               | "            | "           |
|          |               | 35                 |               |        |      | "               | "            | "           |
|          |               | 36                 |               |        |      | "               | "            | "           |
|          |               | 58108              |               |        |      | Charles         | "            | May 19/98   |
|          |               | 9                  |               |        |      | "               | "            | "           |
|          |               | 10                 |               |        |      | "               | "            | "           |
|          |               | 11                 |               |        |      | "               | "            | "           |
|          |               | 12                 |               |        |      | "               | "            | "           |
|          |               | 13                 |               |        |      | "               | "            | "           |
|          |               | 14                 |               |        |      | "               | "            | "           |
|          |               | 15                 |               |        |      | "               | "            | "           |
|          |               | 16                 |               |        |      | "               | "            | "           |
|          |               | 17                 |               |        |      | "               | "            | "           |
|          |               | 18                 |               |        |      | "               | "            | "           |
|          |               | 19                 |               |        |      | "               | "            | "           |
|          |               | 58120              |               |        |      | "               | "            | June 2/98   |
|          |               | 1                  |               |        |      | "               | "            | "           |
|          |               | 2                  |               |        |      | "               | "            | "           |
|          |               | 3                  |               |        |      | "               | "            | "           |
|          |               | 4                  |               |        |      | "               | "            | "           |
|          |               | 5                  |               |        |      | "               | "            | "           |
|          |               | 58147              |               |        |      | Charles         | Huddinst     | May 19/98   |
|          |               | 48                 |               |        |      | "               | "            | "           |
|          |               | 49                 |               |        |      | "               | "            | "           |

D<sup>2</sup>

*Sigmund Series 1703*

C<sup>2</sup>

D<sup>2</sup>

C<sup>2</sup>

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name.     | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-------|------------------|-------------------|--------------|
| 1893  |                | 58150               |                |        |       | Charles          | W <sup>2</sup> 66 | ap 30/98     |
| ap 29 |                | 57                  |                |        |       | "                | "                 | "            |
|       |                | 52                  |                |        |       | "                | "                 | "            |
| May 6 |                | 58192               |                |        |       | Askney           | W <sup>2</sup> 66 | July 29/98   |
|       |                | 193                 |                |        |       | "                | "                 | "            |
|       |                | 194                 |                |        |       | "                | "                 | "            |
|       |                | 195                 |                |        |       | "                | "                 | "            |
|       |                | 196                 |                |        |       | "                | "                 | "            |
|       |                | 197                 |                |        |       | "                | "                 | "            |
| 20    |                | 58327               |                |        |       | "                | "                 | "            |
|       |                | 328                 |                |        |       | "                | "                 | "            |
|       |                | 329                 |                |        |       | "                | "                 | "            |
|       |                | 330                 |                |        |       | Nicholls         | W <sup>2</sup> 66 | aug 22/98    |
|       |                | 331                 |                |        |       | "                | "                 | "            |
|       |                | 332                 |                |        |       | "                | "                 | "            |
|       |                | 333                 |                |        |       | "                | "                 | "            |
|       |                | 334                 |                |        |       | "                | "                 | "            |
|       |                | 335                 |                |        |       | "                | "                 | "            |
|       |                | 336                 |                |        |       | "                | "                 | "            |
|       |                | 337                 |                |        |       | "                | "                 | "            |
|       |                | 338                 |                |        |       | "                | "                 | "            |
| 27    |                | 58369               |                |        |       | Nicholls         | Haddisworth       | Aug 30/98    |
|       |                | 370                 |                |        |       | "                | "                 | "            |
|       |                | 371                 |                |        |       | "                | "                 | "            |
|       |                | 372                 |                |        |       | "                | "                 | "            |
|       |                | 373                 |                |        |       | "                | "                 | "            |
|       |                | 374                 |                |        |       | "                | "                 | "            |
|       |                | 375                 |                |        |       | "                | "                 | "            |
|       |                | 376                 |                |        |       | "                | "                 | "            |
|       |                | 377                 |                |        |       | "                | "                 | "            |
|       |                | 378                 |                |        |       | "                | "                 | "            |
|       |                | 379                 |                |        |       | "                | "                 | "            |
|       |                | 380                 |                |        |       | "                | "                 | "            |

| Date.   | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name.     | Out of Shop. |
|---------|----------------|---------------------|----------------|--------|-------|------------------|-------------------|--------------|
| 1898    |                | 58381               |                |        |       | Charles          | Haddisworth       | Sept 20/98   |
| June 3  |                | 82                  |                |        |       | "                | "                 | "            |
|         |                | 83                  |                |        |       | "                | "                 | "            |
|         |                | 84                  |                |        |       | "                | "                 | "            |
|         |                | 85                  |                |        |       | "                | "                 | "            |
|         |                | 86                  |                |        |       | "                | "                 | "            |
|         |                | 87                  |                |        |       | "                | "                 | "            |
|         |                | 88                  |                |        |       | "                | "                 | Oct 10/98    |
|         |                | 89                  |                |        |       | "                | "                 | "            |
|         |                | 90                  |                |        |       | "                | "                 | "            |
|         |                | 91                  |                |        |       | "                | "                 | "            |
|         |                | 92                  |                |        |       | "                | "                 | "            |
|         |                | 58519               |                |        |       | "                | "                 | "            |
| July 14 |                | 80                  |                |        |       | Askney           | W <sup>2</sup> 66 | July 29/98   |
|         |                | 81                  |                |        |       | "                | "                 | "            |
|         |                | 82                  |                |        |       | "                | "                 | "            |
|         |                | 83                  |                |        |       | "                | "                 | "            |
|         |                | 84                  |                |        |       | Nicholls         | W <sup>2</sup> 66 | Aug 23/98    |
|         |                | 58719               |                |        |       | "                | "                 | "            |
| Aug 19  |                | 20                  |                |        |       | "                | "                 | "            |
|         |                | 21                  |                |        |       | "                | "                 | "            |
|         |                | 22                  |                |        |       | "                | "                 | "            |
|         |                | 23                  |                |        |       | "                | "                 | "            |
|         |                | 24                  |                |        |       | "                | "                 | "            |
|         |                | 58790               |                |        |       | "                | "                 | "            |
| Sept 9  |                | 91                  |                |        |       | Charles          | "                 | Oct 11/98    |
|         |                | 92                  |                |        |       | "                | "                 | "            |
|         |                | 93                  |                |        |       | "                | "                 | "            |
|         |                | 94                  |                |        |       | "                | "                 | "            |
|         |                | 95                  |                |        |       | "                | "                 | "            |
|         |                | 96                  |                |        |       | "                | "                 | "            |
|         |                | 97                  |                |        |       | "                | "                 | "            |

20/1/93

# Stigmatic Series II No 3

D<sup>2</sup>  
From 52

D<sup>2</sup>

C<sup>2</sup>

| Date.  | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name.  | Edger's Name. | Out of Shop. |
|--------|----------------|---------------------|----------------|--------|-------|-------------------|---------------|--------------|
| 1898   |                | 58798               |                |        |       | Charles Webb      |               | Oct 11/98    |
| Sept 9 |                | 99                  |                |        |       | "                 | "             | "            |
|        |                | 800                 |                |        |       | Godfrey Hoddinott |               | Dec 10/98    |
|        |                | 1                   |                |        |       | "                 | "             | "            |
| 16     |                | 58808               |                |        |       | Strachan          |               | "            |
|        |                | 9                   |                |        |       | "                 | "             | "            |
|        |                | 10                  |                |        |       | "                 | "             | "            |
|        |                | 11                  |                |        |       | "                 | "             | "            |
|        |                | 12                  |                |        |       | "                 | "             | "            |
|        |                | 13                  |                |        |       | "                 | "             | "            |
|        |                | 14                  |                |        |       | "                 | "             | "            |
|        |                | 15                  |                |        |       | "                 | "             | "            |
|        |                | 16                  |                |        |       | "                 | "             | "            |
|        |                | 17                  |                |        |       | "                 | "             | "            |
|        |                | 18                  |                |        |       | "                 | "             | "            |
|        |                | 19                  |                |        |       | Charles Hoddinott |               | Oct 10/98    |
| 23     |                | 58874               |                |        |       | "                 | "             | "            |
|        |                | 75                  |                |        |       | "                 | Webb          | "            |
|        |                | 76                  |                |        |       | "                 | "             | "            |
|        |                | 77                  |                |        |       | "                 | "             | "            |
|        |                | 78                  |                |        |       | "                 | "             | "            |
|        |                | 79                  |                |        |       | Godfrey Hoddinott |               | Nov 20/98    |
| Nov 11 |                | 59108               |                |        |       | "                 | "             | "            |
|        |                | 9                   |                |        |       | "                 | "             | "            |
|        |                | 10                  |                |        |       | "                 | "             | "            |
|        |                | 11                  |                |        |       | "                 | "             | "            |
| Dec 3  |                | 59224               |                |        |       | "                 | "             | Dec 22/98    |
|        |                | 25                  |                |        |       | "                 | "             | "            |
|        |                | 26                  |                |        |       | "                 | "             | "            |
|        |                | 27                  |                |        |       | "                 | "             | "            |
|        |                | 28                  |                |        |       | "                 | "             | Jan 1/99     |
|        |                | 29                  |                |        |       | "                 | "             | "            |

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date.     | Finisher's Name.  | Edger's Name. | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-----------|-------------------|---------------|--------------|
| 1898  |                | 59230               |                |        |           | Cells only        |               |              |
|       |                | 59290               | Mitchell       | a      | Dec 16/98 | Godfrey Hoddinott |               | Dec 10/98    |
|       |                | 91                  |                |        |           | Strachan          |               | Dec 3/98     |
|       |                | 92                  |                |        |           | "                 | "             | "            |
|       |                | 93                  |                |        |           | "                 | "             | "            |
|       |                | 94                  |                |        |           | Stevenson         |               | "            |
|       |                | 95                  |                |        |           | "                 | "             | "            |
|       |                | 96                  |                |        |           | "                 | "             | "            |
|       |                | 97                  |                |        |           | "                 | "             | "            |
|       |                | 98                  |                |        |           | "                 | "             | "            |
|       |                | 99                  |                |        |           | "                 | "             | "            |
|       |                | 300                 |                |        |           | "                 | "             | "            |
|       |                | 1                   |                |        |           | "                 | "             | "            |
|       |                | 59421               |                |        |           | Cells only        |               |              |
|       |                | 22                  |                |        |           | "                 | "             | Jan 23/99    |
|       |                | 23                  |                |        |           | "                 | "             | "            |
|       |                | 59460               |                |        |           | "                 | "             | "            |
|       |                | 61                  |                |        |           | "                 | "             | "            |
|       |                | 62                  |                |        |           | Strachan Webb     |               | Feb 24/99    |
|       |                | 63                  |                |        |           | "                 | "             | "            |
|       |                | 64                  |                |        |           | "                 | "             | "            |
|       |                | 65                  |                |        |           | "                 | "             | "            |
|       |                | 66                  |                |        |           | "                 | "             | "            |
|       |                | 67                  |                |        |           | "                 | "             | "            |
|       |                | 68                  |                |        |           | "                 | "             | "            |
|       |                | 69                  |                |        |           | "                 | "             | "            |
|       |                | 70                  |                |        |           | "                 | "             | "            |
|       |                | 71                  |                |        |           | "                 | "             | "            |
|       | Dutton         | 59476               |                |        |           | Cells only        |               | Feb 7/99     |
|       |                | 59647               |                |        |           | "                 | "             | "            |
|       |                | 648                 |                |        |           | "                 | "             | "            |
|       |                | 649                 |                |        |           | "                 | "             | "            |

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D<sup>2</sup>

# Stigmatic Series II No 3 C<sup>2</sup>

| Date.  | Turner's Name.   | Consecutive Number. | Framer's Name. | R or A | Date.     | Finisher's Name. | Edger's Name. | Out of Shop. |
|--------|------------------|---------------------|----------------|--------|-----------|------------------|---------------|--------------|
| 1899   |                  |                     |                |        |           | Charles          | Webb          | April 15/99  |
| Apr 14 | A Walker         | 59757               | Cells only     |        |           | "                | "             | "            |
|        |                  | 57                  |                |        |           | "                | "             | "            |
|        |                  | 58                  |                |        |           | "                | "             | "            |
|        |                  | 57                  |                |        |           | "                | "             | "            |
|        |                  | 55                  |                |        |           | "                | "             | "            |
|        |                  | 56                  |                |        |           | "                | "             | "            |
| 21     | Morton<br>Dutton | 59781               | Colony A       |        | May 21    | "                | "             | May 10/99    |
|        |                  | 82                  |                |        |           | "                | "             | "            |
|        |                  | 83                  |                |        |           | "                | "             | "            |
|        |                  | 84                  |                |        |           | "                | "             | "            |
|        |                  | 85                  |                |        |           | "                | "             | "            |
|        |                  | 86                  |                |        |           | "                | "             | "            |
|        |                  | 87                  |                |        |           | "                | "             | May 17/99    |
|        |                  | 88                  |                |        |           | Strachan         | Holden        | "            |
|        |                  | 89                  |                |        |           | "                | "             | "            |
|        |                  | 90                  |                |        |           | "                | "             | "            |
|        |                  | 91                  |                |        |           | "                | "             | "            |
|        |                  | 92                  |                |        |           | "                | "             | May 25/99    |
| May 12 | Dutton           | 59873               | Cells only     |        | May 23/99 | "                | "             | "            |
|        |                  | 74                  |                |        |           | "                | "             | "            |
|        |                  | 75                  |                |        |           | "                | "             | "            |
|        |                  | 76                  |                |        |           | "                | "             | "            |
|        |                  | 77                  |                |        |           | "                | "             | "            |
|        |                  | 78                  |                |        |           | "                | "             | "            |
| May 19 | Do               | 905                 |                |        |           | "                | "             | "            |
|        |                  | 6                   |                |        |           | "                | "             | "            |
|        |                  | 7                   |                |        |           | "                | "             | "            |
|        |                  | 8                   |                |        |           | "                | "             | June 1/99    |
|        |                  | 9                   |                |        |           | Ashley           | Webb          | 7/99         |
|        |                  | 10                  |                |        |           | "                | "             | "            |

C<sup>2</sup>

D<sup>2</sup>

| Date.  | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date.  | Finisher's Name. | Edger's Name. | Out of Shop. |
|--------|----------------|---------------------|----------------|--------|--------|------------------|---------------|--------------|
| June   | Dutton         | 60036               | Cells only     |        |        | Asray            | Webb          | July 4/99    |
|        |                | 37                  |                |        |        | "                | "             | "            |
|        |                | 38                  |                |        |        | "                | "             | "            |
|        |                | 39                  |                |        |        | "                | "             | "            |
|        |                | 40                  |                |        |        | "                | "             | "            |
|        |                | 41                  |                |        |        | "                | "             | "            |
|        | Dutton         | 60094               | Mitchell       |        |        | Green            | "             | Aug 3/99     |
|        |                | 95                  |                |        |        | "                | "             | "            |
|        |                | 96                  |                |        |        | "                | "             | July 25/99   |
|        |                | 97                  |                |        |        | "                | "             | "            |
|        |                | 98                  |                |        |        | "                | "             | "            |
|        |                | 99                  |                |        |        | "                | "             | "            |
|        |                | 100                 |                |        |        | "                | "             | "            |
|        |                | 1                   | Mitchell       | a      | Dec 15 | Fitcher          | Boul          | Dec 15/99    |
|        |                | 2                   |                |        |        | Charles          | "             | "            |
|        |                | 3                   |                |        |        | "                | "             | "            |
|        |                | 4                   |                |        |        | "                | "             | "            |
|        |                | 5                   |                |        |        | "                | "             | "            |
|        | Dutton         | 60237               | Cells only     |        |        | Green            | "             | Aug 25/99    |
|        |                | 38                  |                |        |        | "                | "             | "            |
|        |                | 39                  |                |        |        | "                | "             | "            |
|        |                | 40                  |                |        |        | "                | "             | "            |
|        |                | 41                  |                |        |        | "                | "             | "            |
|        |                | 42                  |                |        |        | "                | "             | "            |
|        | Do             | 60406               | Cells only     |        |        | Fitcher          | Boul          | Oct 20/99    |
|        |                | 7                   |                |        |        | "                | "             | Oct 23/99    |
|        |                | 8                   |                |        |        | "                | "             | "            |
|        |                | 9                   |                |        |        | "                | "             | "            |
|        |                | 10                  |                |        |        | "                | "             | "            |
|        |                | 11                  |                |        |        | "                | "             | "            |
| Oct 27 | Morton         | 60503               |                |        |        | "                | "             | Oct 27/99    |
|        |                | 67                  |                |        |        | "                | "             | "            |

D<sup>23</sup>

# Stigmatic Series II 7703<sup>C</sup>

| Date.  | Turner's Name. | Consecutive Number. | Framer's Name.    | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|--------|----------------|---------------------|-------------------|--------|-------|------------------|---------------|--------------|
| 1899   |                |                     |                   |        |       |                  |               |              |
| Oct 27 | Morton         | 60564               | Cells only        |        |       | Tulchen          | Boul          | Oct 27/99    |
|        |                | 65                  |                   |        |       | "                | "             | "            |
|        |                | 66                  |                   |        |       | "                | "             | Dec 8/99     |
|        |                | 67                  |                   |        |       | "                | "             | "            |
|        |                | 68                  |                   |        |       | Charles          | "             | Jan 15/1900  |
|        |                | 69                  |                   |        |       | "                | "             | "            |
|        |                | 70                  |                   |        |       | "                | "             | "            |
|        |                | 71                  |                   |        |       | "                | "             | "            |
|        |                | 72                  |                   |        |       | "                | "             | "            |
|        |                | 73                  |                   |        |       | "                | "             | "            |
|        |                | 74                  |                   |        |       | "                | "             | Mar 8/1900   |
|        | Dutton         | 60815               | Mitchell a Dec 15 |        |       | Charles          | Boul          | Dec 15/99    |
|        |                | 16                  |                   |        |       | "                | "             | "            |
|        |                | 17                  |                   |        |       | "                | "             | "            |
|        |                | 18                  |                   |        |       | "                | "             | "            |
|        |                | 19                  |                   |        |       | "                | "             | "            |
|        |                | 20                  |                   |        |       | "                | Webb          | Feb 14/1900  |
|        |                | 21                  |                   |        |       | "                | "             | "            |
|        |                | 22                  |                   |        |       | "                | "             | "            |
|        |                | 23                  |                   |        |       | "                | "             | "            |
|        |                | 24                  |                   |        |       | "                | "             | "            |
|        |                | 25                  |                   |        |       | "                | "             | "            |
|        |                | 26                  |                   |        |       | "                | "             | "            |
|        |                | 27                  |                   |        |       | "                | "             | "            |
|        |                | 28                  |                   |        |       | Grew             | "             | Mar 10/1900  |
|        |                | 29                  |                   |        |       | "                | "             | "            |
|        |                | 30                  |                   |        |       | "                | "             | "            |
|        | Morton         | 61136               | Cells only        |        |       | Charles          | "             | Mar 2/1900   |
|        |                | 37                  |                   |        |       | "                | "             | "            |
|        |                | 38                  |                   |        |       | "                | "             | "            |
|        |                | 39                  |                   |        |       | "                | "             | "            |
|        |                | 40                  |                   |        |       | "                | "             | "            |
|        |                | 41                  |                   |        |       | "                | "             | Mar 12/1900  |

C<sup>23</sup>

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A     | Date.  | Finisher's Name. | Edger's Name. | Out of Shop.  |
|-------|----------------|---------------------|----------------|------------|--------|------------------|---------------|---------------|
|       | Morton         | 61165               | Cells only     |            |        | Grew             | Webb          | Mar 12/1900   |
|       |                | 66                  |                |            |        | "                | "             | "             |
|       |                | 67                  |                |            |        | "                | "             | April 3/1900  |
|       |                | 68                  |                |            |        | "                | "             | "             |
|       |                | 69                  |                |            |        | "                | "             | "             |
|       |                | 70                  |                |            |        | "                | "             | "             |
|       |                | 61259               | Cells only     |            |        | "                | "             | "             |
|       |                | 296                 | do             |            |        | "                | "             | Mar 25/1900   |
|       |                | 375                 |                |            | Apr 12 | "                | "             | "             |
|       |                | 376                 |                |            |        | "                | "             | April 9       |
|       |                | 377                 |                |            |        | "                | "             | "             |
|       |                | 378                 |                |            |        | "                | "             | "             |
|       |                | 379                 |                |            |        | Tulchen          | "             | April 11/1900 |
|       |                | 380                 |                |            |        | "                | "             | "             |
|       | May 18         | Morton              | 61562          | Cells only |        | "                | "             | May 21/1900   |
|       |                |                     | 63             |            |        | "                | "             | "             |
|       |                |                     | 64             |            |        | "                | "             | "             |
|       |                |                     | 65             |            |        | "                | "             | "             |
|       |                |                     | 66             |            |        | "                | "             | "             |
|       |                |                     | 67             |            |        | "                | "             | May 31/1900   |
|       |                |                     | 68             |            |        | "                | "             | "             |
|       |                |                     | 69             |            |        | "                | "             | "             |
|       |                |                     | 70             |            |        | "                | "             | "             |
|       |                |                     | 71             |            |        | "                | "             | "             |
|       |                |                     | 72             |            |        | "                | "             | July 3/1900   |
|       |                |                     | 73             |            |        | "                | "             | July 3/1900   |
|       | Dutton         | 61601               | Mitchell       |            |        | Charles          | "             | June 26/1900  |
|       |                |                     |                |            |        | "                | "             | July 3/1900   |
|       |                |                     |                |            |        | "                | "             | June 5/1900   |
|       |                |                     |                |            |        | "                | "             | July 3/1900   |
|       |                |                     |                |            |        | "                | "             | "             |
|       |                |                     |                |            |        | "                | "             | June 8/1900   |

D<sup>2</sup>

# Sigmatic Series "A" Co.

D<sup>2</sup>

Co.

| Date.  | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|--------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
| 1902   | Dutton         | 61607               |                | a      |       | Charles Webb     |               | July 3/100   |
|        |                | 8                   |                | "      |       | "                | "             | "            |
|        |                | 9                   |                | "      |       | Charles Webb     |               | June 27/100  |
|        |                | 10                  |                | "      |       | "                | "             | "            |
|        |                | 11                  |                | "      |       | "                | "             | "            |
|        |                | 12                  |                | "      |       | Titcher Boul     |               | July 19      |
| August | Morton         | 61816               | Cells only     |        |       | "                | "             | "            |
|        |                | 17                  | "              |        |       | "                | "             | "            |
|        |                | 18                  | "              |        |       | "                | "             | Aug 20       |
|        | Morton         | 19                  | Thomas         | a      |       | "                | "             | "            |
|        |                | 20                  | "              | "      |       | Astley Webb      |               | "            |
|        |                | 21                  | "              | "      |       | "                | "             | "            |
|        |                | 22                  | "              | "      |       | "                | "             | Sept 3       |
|        |                | 23                  | "              | "      |       | "                | "             | "            |
|        |                | 24                  | "              | "      |       | "                | "             | "            |
|        | Dutton         | 25                  | "              | "      |       | "                | "             | "            |
|        |                | 26                  | "              | "      |       | "                | "             | "            |
|        |                | 27                  | "              | "      |       | "                | "             | "            |
|        | Morton         | 61826               | Cells only     |        |       | Titcher Boul     |               | July 31      |
|        |                | 67                  | "              | "      |       | "                | "             | "            |
|        |                | 68                  | "              | "      |       | "                | "             | "            |
|        |                | 61893               | "              | "      |       | "                | "             | Aug 10       |
|        |                | 94                  | "              | "      |       | "                | "             | "            |
|        |                | 95                  | "              | "      |       | "                | "             | "            |
|        |                | 96                  | "              | "      |       | "                | "             | "            |
|        |                | 97                  | "              | "      |       | "                | "             | "            |
|        |                | 98                  | "              | "      |       | "                | "             | Aug 14       |
|        |                | 62059               | "              | "      |       | Astley Webb      |               | Sep 25       |
|        |                | 60                  | "              | "      |       | "                | "             | "            |
|        |                | 61                  | "              | "      |       | "                | "             | "            |
|        |                | 62                  | "              | "      |       | "                | "             | Nov 8/00     |
|        |                | 63                  | "              | "      |       | "                | "             | "            |

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
|       |                | 62064               |                |        |       |                  |               |              |
|       |                | 65                  |                |        |       | Astley Boul      |               | Nov 8/00     |
|       |                | 66                  |                |        |       | "                | "             | "            |
|       |                | 67                  |                |        |       | "                | "             | "            |
|       |                | 68                  |                |        |       | Astley Webb      |               | Sept 25      |
|       |                | 69                  |                |        |       | "                | "             | "            |
|       |                | 70                  |                |        |       | "                | "             | "            |
|       | Dutton         | 62142               | Cells only     |        |       | "                | "             | Oct 23/00    |
|       |                | 73                  | "              | "      |       | "                | "             | "            |
|       |                | 74                  | "              | "      |       | Hargrave Boul    |               | "            |
|       |                | 75                  | "              | "      |       | "                | "             | "            |
|       |                | 76                  | "              | "      |       | "                | "             | "            |
|       |                | 77                  | "              | "      |       | "                | "             | "            |
|       |                | 78                  | "              | "      |       | "                | "             | Nov 1st 00   |
|       |                | 79                  | "              | "      |       | "                | "             | "            |
|       | Morton         | 62299               | Cells only     |        |       | "                | "             | "            |
|       |                | 300                 | "              | "      |       | "                | "             | Dec 20/00    |
|       |                | 1                   | "              | "      |       | Hargrave Boul    |               | Nov 9 00     |
|       |                | 2                   | "              | "      |       | "                | "             | "            |
|       |                | 3                   | "              | "      |       | "                | "             | "            |
|       |                | 4                   | "              | "      |       | "                | "             | "            |
|       |                | 5                   | "              | "      |       | "                | "             | "            |
|       |                | 6                   | "              | "      |       | "                | "             | "            |
|       |                | 7                   | "              | "      |       | "                | "             | "            |
|       |                | 8                   | "              | "      |       | "                | "             | "            |
|       |                | 9                   | "              | "      |       | "                | "             | "            |
|       |                | 10                  | "              | "      |       | "                | "             | "            |
|       |                | 62386               |                |        |       |                  |               |              |
|       |                | 87                  |                |        |       |                  |               |              |
|       |                | 88                  |                |        |       |                  |               |              |
|       |                | 89                  |                |        |       |                  |               |              |
|       |                | 90                  |                |        |       |                  |               |              |
|       |                | 91                  |                |        |       |                  |               |              |

Series I

Emmer

Jan 18/01

25/01

D<sup>23</sup>

# No 3 Stigmatic II

C<sup>23</sup>

D<sup>23</sup>

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
|       |                | 62534               |                |        |       | Emmer            | Hargrave      | Dec 20/00    |
|       |                | 35                  |                |        |       | "                | "             | "            |
|       |                | 36                  |                |        |       | "                | "             | "            |
|       |                | 37                  |                |        |       | "                | "             | "            |
|       |                | 38                  |                |        |       | "                | "             | "            |
|       |                | 39                  |                |        |       | "                | "             | "            |
|       |                | 40                  |                |        |       | "                | "             | Jan 24/01    |
|       |                | 41                  |                |        |       | "                | Boul          | "            |
|       |                | 42                  |                |        |       | "                | "             | "            |
|       |                | 43                  |                |        |       | "                | "             | "            |
|       |                | 44                  |                |        |       | "                | "             | "            |
|       |                | 45                  |                |        |       | "                | "             | Feb 15/01    |
|       |                | 62724               |                |        |       | "                | "             | "            |
|       |                | 25                  |                |        |       | "                | "             | "            |
|       |                | 26                  |                |        |       | "                | "             | "            |
|       |                | 27                  |                |        |       | "                | "             | "            |
|       |                | 28                  |                |        |       | Boul             | "             | "            |
|       |                | 29                  |                |        |       | "                | "             | "            |
|       |                | 30                  |                |        |       | "                | "             | Mar 4/01     |
|       |                | 31                  |                |        |       | "                | "             | "            |
|       |                | 32                  |                |        |       | "                | "             | "            |
|       |                | 33                  |                |        |       | "                | "             | "            |
|       |                | 34                  |                |        |       | "                | "             | "            |
|       |                | 35                  |                |        |       | "                | "             | "            |
|       |                | 62805               | Cells only     |        |       | "                | "             | Mar 13/01    |
|       |                | 6                   |                |        |       | "                | "             | "            |
|       |                | 7                   |                |        |       | "                | "             | "            |
|       |                | 8                   |                |        |       | "                | "             | Mar 22/01    |
|       |                | 9                   |                |        |       | "                | "             | "            |
|       |                | 10                  |                |        |       | "                | "             | "            |
|       |                | 11                  |                |        |       | "                | "             | "            |
|       |                | 12                  |                |        |       | Green            | "             | "            |

C<sup>23</sup>

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
|       |                | 62873               | Cells only     |        |       | Green            | Webb          | Mar 22/01    |
|       |                | 14                  |                |        |       | "                | "             | "            |
|       |                | 15                  |                |        |       | "                | "             | "            |
|       |                | 16                  |                |        |       | "                | "             | "            |
|       |                | 62886               |                |        |       | "                | "             | "            |
|       |                | 87                  |                |        |       | "                | "             | Apric 3/01   |
|       |                | 88                  |                |        |       | "                | "             | "            |
|       |                | 89                  |                |        |       | "                | "             | "            |
|       |                | 90                  |                |        |       | "                | "             | "            |
|       |                | 91                  |                |        |       | "                | "             | "            |
|       |                | 92                  |                |        |       | "                | "             | Apric 11/01  |
|       |                | 93                  |                |        |       | "                | "             | "            |
|       |                | 94                  |                |        |       | "                | "             | "            |
|       |                | 95                  |                |        |       | "                | "             | "            |
|       |                | 96                  |                |        |       | Bond             | "             | "            |
|       |                | 97                  |                |        |       | "                | "             | "            |
|       |                | 62914               |                |        |       | Godfrey          | "             | "            |
|       |                | 15                  |                |        |       | "                | "             | Apric 16/01  |
|       |                | 16                  |                |        |       | "                | "             | "            |
|       |                | 17                  |                |        |       | "                | "             | "            |
|       |                | 18                  |                |        |       | "                | "             | "            |
|       |                | 19                  |                |        |       | "                | "             | "            |
|       |                | 20                  |                |        |       | "                | "             | "            |
|       |                | 21                  |                |        |       | "                | "             | "            |
|       |                | 22                  |                |        |       | Astley           | "             | Sept 6/01    |
|       |                | 23                  |                |        |       | "                | "             | "            |
|       |                | 24                  |                |        |       | "                | "             | "            |
|       |                | 25                  |                |        |       | "                | "             | "            |
|       |                | 62935               | Cells only     |        |       | Bond             | Webb          | Apr 10/01    |
|       |                | 36                  |                |        |       | "                | "             | "            |
|       |                | 37                  |                |        |       | "                | "             | "            |
|       |                | 38                  |                |        |       | "                | "             | "            |



D<sup>3</sup>

No 3 Stigmater SII

C<sup>3</sup>

D<sup>3</sup>

| Date.    | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|----------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
| 1901     |                |                     |                |        |       |                  |               |              |
| Arch     | Dutton         | 62939               |                |        |       | Bond             | Webb          | ap 10/01     |
|          |                | 40                  | Cells only     |        |       | "                | "             | "            |
|          |                | 41                  |                |        |       | "                | "             | "            |
|          |                | 42                  |                |        |       | "                | "             | May 1/01     |
|          |                | 43                  |                |        |       | "                | "             | "            |
|          |                | 44                  |                |        |       | "                | "             | "            |
|          |                | 45                  |                |        |       | "                | "             | "            |
|          |                | 46                  |                |        |       | Godfrey          | "             | May 16/01    |
| May 1901 | Dutton         | 62938               | Cells only     |        |       | "                | "             | "            |
|          |                | 9                   |                |        |       | Charles          | "             | "            |
|          |                | 10                  |                |        |       | "                | "             | "            |
|          |                | 11                  |                |        |       | "                | "             | "            |
|          |                | 12                  |                |        |       | "                | "             | "            |
|          |                | 13                  |                |        |       | "                | "             | June 11/01   |
|          |                | 14                  |                |        |       | "                | "             | "            |
|          |                | 15                  |                |        |       | "                | "             | "            |
|          |                | 16                  |                |        |       | "                | "             | Aug 21/01    |
|          |                | 17                  |                |        |       | "                | "             | "            |
|          |                | 18                  |                |        |       | "                | "             | "            |
|          |                | 19                  |                |        |       | "                | "             | "            |
| July 01  | Dutton         | 63452               | Cells only     |        |       | "                | "             | "            |
|          |                | 53                  |                |        |       | "                | "             | "            |
|          |                | 54                  |                |        |       | "                | "             | "            |
|          |                | 55                  |                |        |       | "                | "             | "            |
|          |                | 56                  |                |        |       | Ashley           | "             | Sep 5/01     |
|          |                | 57                  |                |        |       | "                | "             | "            |
|          |                | 58                  |                |        |       | "                | "             | "            |
|          |                | 59                  |                |        |       | "                | "             | "            |
|          |                | 60                  |                |        |       | "                | "             | "            |
|          |                | 61                  |                |        |       | "                | "             | "            |
|          |                | 62                  |                |        |       | Strachan         | Hargrave      | Oct 8/01     |
|          |                | 63                  |                |        |       | "                | "             | "            |

C<sup>3</sup>

| Date.     | Turner's Name.      | Consecutive Number. | Framer's Name. | R or A | Date.   | Finisher's Name. | Edger's Name. | Out of Shop. |
|-----------|---------------------|---------------------|----------------|--------|---------|------------------|---------------|--------------|
| 1901      |                     |                     |                |        |         |                  |               |              |
| August    | Harrison            | 63676               |                |        |         | Ashley           | Webb          | Sep 21/1901  |
|           |                     | 77                  |                |        |         | "                | "             | "            |
|           |                     | 78                  |                |        |         | "                | "             | "            |
|           |                     | 79                  |                |        |         | "                | "             | "            |
|           |                     | 80                  |                |        |         | Strachan         | Hargrave      | Oct 14/01    |
|           |                     | 81                  |                |        |         | "                | "             | "            |
|           |                     | 82                  |                |        |         | "                | "             | "            |
|           |                     | 83                  |                |        |         | "                | "             | "            |
|           |                     | 84                  |                |        |         | "                | "             | "            |
|           |                     | 85                  |                |        |         | "                | "             | Oct 24/01    |
|           |                     | 86                  |                |        |         | Nicholls         | Webb          | "            |
|           |                     | 87                  |                |        |         | "                | "             | Nov 19/01    |
| Oct 11/01 | Harrison<br>Freeman | 63880               | Mitchell       | a      | Oct. 01 | Green            | Hargrave      | July 6-1902  |
|           |                     | 81                  |                |        |         | "                | "             | "            |
|           |                     | 82                  |                |        |         | "                | "             | "            |
|           |                     | 83                  |                |        |         | "                | "             | "            |
|           |                     | 84                  |                |        |         | "                | "             | "            |
|           |                     | 85                  |                |        |         | "                | "             | "            |
|           |                     | 86                  |                |        |         | "                | "             | "            |
|           |                     | 87                  |                |        |         | "                | "             | "            |
|           |                     | 88                  |                |        |         | "                | "             | "            |
|           |                     | 89                  |                |        |         | "                | "             | "            |
|           |                     | 90                  |                |        |         | "                | "             | "            |
|           |                     | 91                  |                |        |         | "                | "             | "            |
| Oct 18    | Dutton              | 63898               | Mitchell       | a      | Oct 18  | Green            | Hargrave      | Oct 30/01    |
|           |                     | 99                  |                |        |         | "                | "             | "            |
|           |                     | 900                 |                |        |         | "                | "             | "            |
|           |                     | 1                   |                |        |         | "                | "             | "            |
|           |                     | 2                   |                |        |         | "                | "             | "            |
|           |                     | 3                   |                |        |         | "                | "             | "            |
|           |                     | 4                   |                |        |         | "                | "             | "            |
|           |                     | 5                   |                |        |         | "                | "             | "            |

D<sup>2</sup>

# No 3 Stigmatic II

C<sup>2</sup>

| Date.           | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date.  | Finisher's Name. | Edger's Name. | Out of Shop. |
|-----------------|----------------|---------------------|----------------|--------|--------|------------------|---------------|--------------|
| Oct 11/01       | Dutton         | 63906               | Mitchell       | a      | Oct 18 | Green            | Hargrave      | Oct 20/01    |
|                 |                | 7                   |                | "      |        | Nicholls         | Webb          | Nov 25/01    |
|                 |                | 8                   |                | "      |        | "                | "             | "            |
|                 |                | 9                   |                | "      |        | "                | "             | "            |
| Oct 18/01       | Dutton         | 63935               | Cells only     |        |        | Shachan          | Hargrave      | Oct 22/01    |
|                 |                | 36                  |                | "      |        | "                | "             | "            |
|                 |                | 37                  |                | "      |        | "                | "             | "            |
|                 |                | 38                  |                | "      |        | "                | "             | "            |
|                 |                | 39                  |                | "      |        | "                | "             | "            |
|                 |                | 40                  |                | "      |        | "                | "             | "            |
|                 |                | 41                  |                | "      |        | Green            | "             | Nov 25/01    |
|                 |                | 42                  |                | "      |        | "                | "             | "            |
|                 |                | 43                  |                | "      |        | "                | "             | "            |
|                 |                | 44                  |                | "      |        | "                | "             | "            |
|                 |                | 45                  |                | "      |        | "                | "             | "            |
|                 |                | 46                  |                | "      |        | "                | "             | "            |
| Oct of Harrison | Harrison       | 64099               | Cells only     |        |        | "                | "             | Dec 14/01    |
|                 |                | 100                 |                | "      |        | "                | "             | 5/01         |
|                 |                | 1                   |                | "      |        | "                | "             | "            |
|                 |                | 2                   |                | "      |        | "                | "             | "            |
|                 |                | 3                   |                | "      |        | "                | "             | "            |
|                 |                | 4                   |                | "      |        | "                | "             | Feb 9/02     |
|                 |                | 5                   |                | "      |        | "                | "             | "            |
|                 |                | 6                   |                | "      |        | "                | "             | "            |
|                 |                | 7                   |                | "      |        | Nicholls         | "             | Nov 21/02    |
|                 |                | 8                   |                | "      |        | "                | "             | "            |
|                 |                | 9                   |                | "      |        | "                | "             | "            |
|                 |                | 10                  |                | "      |        | "                | "             | "            |
|                 |                | 64431               | Cells only     |        |        | "                | "             | "            |
|                 |                | 32                  |                | "      |        | "                | "             | "            |
|                 |                | 33                  |                | "      |        | "                | "             | "            |
|                 |                | 34                  |                | "      |        | "                | "             | "            |

64431  
363

100 cells Harrison

C<sup>2</sup>

D<sup>2</sup>

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
|       |                | 64435               |                |        |       | Nicholls         | Webb          | Nov 28/02    |
|       |                | 36                  |                |        |       | "                | "             | "            |
|       |                | 64485               |                |        |       | Lee              | "             | May 6/02     |
|       |                | 86                  |                |        |       | "                | "             | "            |
|       |                | 87                  |                |        |       | "                | "             | "            |
|       |                | 88                  |                |        |       | "                | "             | "            |
|       |                | 89                  |                |        |       | "                | "             | "            |
|       |                | 90                  |                |        |       | "                | "             | "            |
|       |                | 91                  |                |        |       | "                | "             | "            |
|       |                | 92                  |                |        |       | "                | "             | "            |
|       |                | 93                  |                |        |       | "                | "             | "            |
|       |                | 94                  |                |        |       | "                | "             | "            |
|       |                | 95                  |                |        |       | "                | "             | "            |
|       |                | 96                  |                |        |       | "                | "             | "            |
|       | Harrison       | 64595               | Cells only     |        |       | "                | "             | May 6/02     |
|       |                | 96                  |                | "      |       | "                | "             | Apr 30/02    |
|       |                | 97                  |                | "      |       | "                | "             | May 6/02     |
|       |                | 98                  |                | "      |       | "                | "             | "            |
|       |                | 99                  |                | "      |       | "                | "             | Apr 30/02    |
|       |                | 600                 |                | "      |       | "                | "             | May 23/02    |
|       | Dutton         | 1                   |                | "      |       | Dutton           | "             | June 16/02   |
|       |                | 2                   |                | "      |       | "                | "             | "            |
|       |                | 3                   |                | "      |       | "                | "             | "            |
|       |                | 4                   |                | "      |       | "                | "             | "            |
|       |                | 5                   |                | "      |       | "                | "             | "            |
|       |                | 6                   |                | "      |       | "                | "             | "            |
|       | Harrison       | 64783               |                |        |       | "                | "             | July 2/02    |
|       |                | 84                  |                | "      |       | "                | "             | "            |
|       |                | 85                  |                | "      |       | "                | "             | "            |
|       |                | 86                  |                | "      |       | "                | "             | July 10      |
|       |                | 87                  |                | "      |       | "                | "             | "            |
|       |                | 88                  |                | "      |       | "                | "             | "            |

36 233

D<sup>2</sup>  
From 179

No 13 Sigmatic II

D<sup>2</sup>

| Date.   | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|---------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
| 1902    |                |                     |                | a      |       | Simms            | Wzbb          | July 29/02   |
| July 12 | Luman          | 6789                |                | "      |       | "                | "             | "            |
|         |                | 90                  |                | "      |       | Nicholls         | "             | Sept 2/02    |
|         |                | 91                  |                | "      |       | "                | Hargrave      | "            |
|         |                | 92                  |                | "      |       | "                | "             | "            |
|         |                | 93                  |                | "      |       | "                | "             | "            |
|         |                | 94                  |                | "      |       | "                | Paul          | "            |
|         | Luman          | 67917               | Cellsonly      | "      |       | Charles          | Wzbb          | July 29/02   |
|         |                | 18                  | "              | "      |       | "                | "             | "            |
|         |                | 19                  | "              | "      | 12    | Bowman           | "             | "            |
|         |                | 20                  | "              | "      | 12    | Harrison         | "             | "            |
|         |                | 21                  | "              | "      | 12    | Ferguson         | "             | "            |
|         |                | 22                  | "              | "      | 12    | Harrison         | "             | "            |
|         | Luman          | 1003                | do             | "      | 12    | do               | "             | "            |
|         | do             | 1/2                 | do             | "      | 12    | do               | "             | "            |
|         | Autton         | 1/2                 | do             | "      |       |                  |               |              |

D<sup>2</sup>

| Date. | Turner's Name. | Consecutive Number. | Framer's Name. | R or A | Date. | Finisher's Name. | Edger's Name. | Out of Shop. |
|-------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|
|-------|----------------|---------------------|----------------|--------|-------|------------------|---------------|--------------|